

**10/21/16 – Colorado Federal Executive Board (CFEB)**  
**ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE**  
<http://www.colorado.feb.gov/>

**COLORADO TRIVIA**

How many US States are smaller in size than Mesa County, Colorado?

- a. 3
- b. 4
- c. 2
- d. 1

\*See below for the Answer

###

**COMBINED FEDERAL CAMPAIGN**

President Obama signed an Executive Order that amends EO 12353 to authorize the U.S. Office of Personnel Management (OPM) to implement changes to the Combined Federal Campaign (CFC). The changes enable OPM to 1.) allow participation by annuitants; and 2.) introduce volunteerism through the CFC.

1. Allowing participation by annuitants – In 2012, the CFC-50 Commission recommended that OPM “Expand the community of individuals who can be solicited through the CFC”, having determined “many retirees would be willing to participate in the CFC if provided the means to do so.” This Executive Order authorizes the Director to solicit annuitants (Federal retirees and their survivors) and enable them to make contributions to the CFC through allotments or assignments of amounts from their Federal annuities.
2. Introduction of volunteerism through the CFC – Testimony offered to the CFC-50 Commission further recommended volunteer opportunities be offered to federal employees through the CFC. Furthermore, the Office of CFC believes that the introduction of an aspect of volunteerism will allow the CFC to more appropriately engage federal employees — particularly younger employees — by offering more philanthropic giving options. This Executive Order authorizes the Director to enable pledges of volunteer time.

This Executive Order gives significantly more philanthropic options to federal employees and retirees. It will ***increase the reach of the CFC to over 4.7 million Federal civilian and military retirees*** while allowing federal employees to ***pledge innumerable volunteer hours*** to their

favorite causes, substantially increasing the value for participating charities and thus their impact on communities.

#### PRESIDENTIAL EO

<https://www.whitehouse.gov/the-press-office/2016/10/13/executive-order-charitable-fundraising>

#### OPM PRESS RELEASE

<https://www.opm.gov/news/releases/2016/10/president-obama-authorizes-opm-to-create-more-opportunities-for-feds-to-support-community-charities-1/>. Please note, as stated in the press release, ***these changes will take effect in September 2017.***

###

#### WOMEN IN PUBLIC SERVICE

Opportunities for women pursuing careers in government & civic organizations  
<http://www.firescience.org/resources/women-public-service/>

###

#### SAMUEL J. HEYMAN SERVICE TO AMERICA MEDAL NOMINATIONS

<https://servicetoamericamedals.org/nominate/nomination-form.php>

The Partnership for Public Service is accepting nominations for the 2017 Sammie Awards for Service to America. The contributions of younger federal employees are often overlooked, so this is a chance to put the spotlight on your colleagues.

###

#### OPEN SEASON FEHB SCHEDULE

Download the dates and locations of Federal Employee Health Benefit fairs in Colorado at  
<https://colorado.feb.gov/wp-content/uploads/2016/10/2016-Open-Season-Health-Fair-Schedule-1.pdf>

###

#### CFEB RETIREMENT PLANNING CLASSES

<https://colorado.feb.gov/events-training/retirement-classes/>

###

### OCTOBER

## **CAREER MENTORING FORUM**

*by Federal Executives for Federal Employees*

October 26, 2016 | 11:30 am - 12:30 pm

Denver Federal Center | CFEB Training Room | Bldg. 25 | Lakewood CO

Free | Online Registration Required <https://colorado.feb.gov/register/?ee=328>

### **EXECUTIVE MENTORS**

NANCY DRAGANI | FEMA Regional Administrator

SALLIE HOUSER-HANFELDER | VA VHA Director

The CFEB Workforce Development Council (WDC) offers two mentoring forums each year. The council initiated these free mentoring workshops in 2014 after identifying the need for a mentoring program to help grow leaders and enhance professional development across the local federal workforce. The forums connect federal executives with employees seeking career advice and provide a venue for leaders to share information about their career journey including challenges, inspirations, successes, and work life balance. The forums give you exposure to senior leadership, enhances your professional development, and improves communication within the federal community.

###

## **FEDERAL PROJECT MANAGEMENT COMMUNITY OF PRACTICE**

October 26, 2016 | 4:30 – 6:00 pm | RSVP to Christie Rewey | 720 356 1646 |

[Christie.Rewey@ee.doe.gov](mailto:Christie.Rewey@ee.doe.gov)

Join your Federal colleagues for an after-work event to learn more about the Federal Project Management Community of Practice. The FedPM CoP now reaches almost 300 members, several of whom are located in the Lakewood/Golden area. This will be a super chance to meet other project managers and enjoy budget-friendly refreshments!

###

## **FEDERAL EXECUTIVE ORDER 13693 PLANNING FOR FEDERAL SUSTAINABILITY IN THE NEXT DECADE - REGIONAL ENERGY WORKING GROUP MEETING.**

October 26, 2016 | 9:00 – 10:30 am | Denver Federal Center, GSA Building 41, Montana Room, second floor, Lakewood, CO

Executive Order 13693, Planning for Sustainability in the Next Decade calls on all Federal Agencies to reduce intensity in Federal buildings by 25% by FY2025 relative to the FY2015 baseline. The EO fosters innovation, reducing spending, strengthening the communities in which Federal facilities operate and reducing greenhouse gas emissions across Federal

operations and the Federal supply chain. The topic for this Working Group Meeting is Renewable Option in Colorado, presented by Jenny Heeter with NREL. We will also be discussing progress the Steering Committee has made.

The Executive Order may be found at <http://www.fedcenter.gov/programs/co13693>

If you are not in the Denver metro area and would like to participate, join us by calling 1-888-791-5855, passcode 3243454 - the URL is <http://meet.gsa.gov/r2cpxv4s4vf/>

CONTACT | Niki Lecander | 303 236 7302 | [nichole.lecander@gsa.gov](mailto:nichole.lecander@gsa.gov) or Darcy O'Connor | 303 312 6392 | [oconnor.darcy@epa.gov](mailto:oconnor.darcy@epa.gov)

###

## **CFEB QUARTERLY MEETING & TRAINING**

### ***DELIVERING OUTSTANDING CUSTOMER SERVICE***

October 27, 2016 | 7:30 - 11:00 am

Denver Federal Center | CFEB Training Room | Bldg. 25 | Lakewood CO

\$28 | Online Registration Required <https://colorado.feb.gov/register/?ee=320>

#### **SPEAKERS**

- ♦ SHEP HYKEN, CSP, CPAE is the CAO (Chief Amazement Officer of Shepard Presentations)
- ♦ MARK GASTA, Executive Vice President and Chief People Officer for Vail Resorts Management Company

###

## **2016 ALL SERVICES MILITARY RETIREE/SPOUSE INFORMATION DAY**

October 29, 2016 | 8:00 am - 1:00 pm | Peterson AFB - The Club, Bldg. 1013 | 260 Glasgow Av, Peterson, AFB

All day medical/dental services; wellness checks; flu shots; dental checks & ID card renewal. Presentations from Tricare, Tricare for Life, Medicare, Federal Long Term Care Insurance program, Potential budget/Legislative impacts, Pikes Peak National Cemetery, and USAF Athletics.

###

## **NOVEMBER & BEYOND**

## **FEDERAL EXECUTIVE ORDER 13693 PLANNING FOR FEDERAL SUSTAINABILITY IN THE NEXT DECADE - REGIONAL WATER WORKING GROUP MEETING.**

November 1, 2016 | 9:00 – 10:30 am | Denver Federal Center, GSA Building 41, Grand Teton Room, second floor, Lakewood, CO

Executive Order 13693, Planning for Sustainability in the Next Decade calls on all Federal Agencies to reduce water consumption in Federal buildings by 36% by FY2025 relative to the FY2007 baseline. The topic for this Working Group Meeting is benchmarking water use in facilities. Benchmarking is a tool used to set and achieve performance targets to reduce water consumption. The Executive Order | <http://www.fedcenter.gov/programs/co13693>

If you are not in the Denver metro area and would like to participate, join us by calling 1-888-791-5855, passcode 3243454 - the URL is <http://meet.gsa.gov/r6pr14e5pi9>

CONTACT | Niki Lecander | 303 236 7302 | [nichole.lecander@gsa.gov](mailto:nichole.lecander@gsa.gov) or Darcy O'Connor | 303 312 6392 | [connor.darcy@epa.gov](mailto:connor.darcy@epa.gov)

###

## **DENVER RECLAMATION EMPLOYEES ASSOCIATION 11th ANNUAL VENDOR FAIR**

November 8, 2016 | 8:00 am - 2:00 pm | Denver Federal Center, Bldg. 67, Lobby level | Open to everyone | CONTACT | Susan Ward | 303 445 2690 | [ward@usbr.gov](mailto:ward@usbr.gov)

It's an easy way to do your holiday shopping and find any number of individual and unique gifts, with something for just about everybody.

###

## **DENVER VETERANS DAY 5K & 10K RUN**

November 13, 2016 | 8:00 am | Denver City Park | <http://www.denerveteransday.com/run/>

###

## **IMPROMPTU PUBLIC SPEAKING**

6 Sessions | January 11, 25 | February 8, 22 | March 8, 22, 2017

Each Session 8:00 - 9:00 am | Maximum 10 participants | Must attend all sessions

C FEB Training Room | Denver Federal Center | Lakewood CO

Free | Online Registration Required <https://colorado.feb.gov/register/?ee=363>

### **FORMAT**

- ♦ 30 minutes instruction | 30 minutes participant demonstration

- ♦ Participants required to bring topics of interest, i.e., questions from the media, public, other agencies, current world affairs, etc. Controversial topics welcome.

Session 1 | Introduction - Objectives, Demonstration, Assignments

Session 2 | P.R.E.P. method: Point, Reason, Example, Point

Session 3 | Pro vs Con: state issue, brief Pros vs Cons, position, conclusion

Session 4 | Five W method: Who, What, When, Where, Why

Session 5 | Personal stories

Session 6 | Media Microphone

###

### **OPM WMDC LEADERSHIP PROGRAMS CATALOGUE**

<https://colorado.feb.gov/wp-content/uploads/2016/04/2016-OPM-WMDC-Courses.pdf>

###

### **DENVER COMMUNITY EMERGENCY RESPONSE TRAINING PROGRAMS**

Register | <http://www.denvergov.org/oem> | [DenverCERT@denvergov.org](mailto:DenverCERT@denvergov.org) | 303 725 3084

###

### **TRAINING @ DOI UNIVERSITY**

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees.

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood> |

<https://doiu.doi.gov/catalog.html?type=c>

###

### **DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB**

Tuesday's | 11:30 am - 12:30 pm | DFC Building 67, Room 610 | Denver CO

CONTACT Jon Damiano | 303 445 2461 | [jdamiano@usbr.gov](mailto:jdamiano@usbr.gov)

<http://damgoodspeakers.toastmastersclubs.org>

###

### **VAN & CARPOOL**

Vanpools needing riders are listed on the CFEB web site

<https://colorado.feb.gov/resources/van-pools/>

If you would like the CFEB to add your van or carpool to the web site, email the information to [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

###

## HEALTH DOES MATTER

### **Yoga @ DENVER FEDERAL CENTER - WELLNESS CENTER**

Denver Federal Center | Bldg. 75 | Kiel Hovland | 303 236 6911 | [kiel.hovland@gsa.gov](mailto:kiel.hovland@gsa.gov)

**Tuesday's** | 5:00 – 6:00 pm | Yoga for beginners and intermediates

**Thursday's** | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Sue Doty | Pre-register @ 720-252-7935 | [dotys1@yahoo.com](mailto:dotys1@yahoo.com)

Drop in Cost is \$10 –or- 4-Punch Pass - \$30 (Classes open to all: Feds & Non-Feds; Members & Non-Members)

### **FEHB VIRTUAL SERVICE**

1st Wednesday of every FEHB pay period | 9:00 - 10:00 am

Hosted by Kaiser Permanente | 1 800 632 9700 | [kp.org/feds](http://kp.org/feds)

CONFERENCE LINE | 1 855 851 8843 | Code 570 038 434 #

ONLINE | [www.kpfedtalk.org](http://www.kpfedtalk.org) | Code kpfedtalk1 | Follow prompts for audio

### **Connect with FEDSTRIVE Region 8**

Facebook - <https://www.facebook.com/FedStriveR8>

[www.FOH.hhs.gov](http://www.FOH.hhs.gov)

### **Mile High Walking Club – Byron G Rogers Building**

Every Monday | 12:00 – 12:30 pm | Meet right outside of the Byron Rogers Building

Every Wednesday | 11:30 am – 12:00 pm | Meet right outside of the Byron Rogers Building

Free, open to all federal employees & contractors

Brittany Plaven | 303 844 7333 | [Brittany.plaven@foh.hhs.gov](mailto:Brittany.plaven@foh.hhs.gov)

### **BONFILS DFC BLOOD DRIVE**

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg. 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | [www.bonfils.org](http://www.bonfils.org) (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | [bpalcsak@usgs.gov](mailto:bpalcsak@usgs.gov)

###

## LIGHTEN UP!

Cats are smarter than dogs. You can't get eight cats to pull a sled through snow. - **Jeff Valdez**

###

## **PETS OF THE WEEK**

*Adopt a pet and save a life*

**Molly | Shepherd Mix | Female | 2 years old**

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

**Buckwheat (177312) | Cat | Male | 6 years old**

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | [info@fas4pets.org](mailto:info@fas4pets.org)

<http://www.FoothillsAnimalShelter.org>

###

## **VOLUNTEER OPPORTUNITIES**

### **VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER**

Angels With Paws | 2540 Youngfield St | Lakewood CO

Please contact shelter manager Sondra Bailey | 303 274 2264 |

<http://www.angelswithpaws.net/volunteering/>

###

### **SISTERHOOD OF THE TRAVELING PETS**

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver

<https://www.facebook.com/sisterhoodofthetravelingpets>

Sassie Skelton | 719 482 0705

###

## **JOB ANNOUNCEMENTS**

<https://www.usajobs.gov/>

### **USDA Forest Service, Various Locations**

Hiring students and recent graduates through an on-line hiring event. Apply on-line at USAJobs.gov | Applications will be accepted October 24 - 28, 2016.

ELIGIBILITY: This hiring event is open to current students and recent graduates who have graduated within the last two years or will graduate within the next four months. Veterans who have graduated within six years are also eligible to apply. Must be a U.S. citizen to apply.

Training & Office Support |

<https://fsoutreach.gdcii.com/?id=6AB3B10E6C4147E5AAEC222B7024C61E>



Grants and Agreements Specialist

<https://fsoutreach.gdcii.com/?id=444CC8C729014CC8B379771B8362726B>

Resource Clerk | <https://fsoutreach.gdcii.com/?id=59CDFAA4DFC742BBB2E4FD31921A32D6>

Resource Assistant |

<https://fsoutreach.gdcii.com/?id=AA59902E5E8C405AA675A9369CD36DCD>

Public Affairs Specialist |

<https://fsoutreach.gdcii.com/?id=EF49D1416FDB4BB18033E677B859080B>

Budget Analyst | <https://fsoutreach.gdcii.com/?id=7CCB8CFA9B534868A716BC18FCEBB205>

Support Services Specialist |

<https://fsoutreach.gdcii.com/?id=5CA92139A7084CCE81B4A5395F4A27B7>

Administrative Support Assistant |

<https://fsoutreach.gdcii.com/?id=A78DFF495C7C4441AA46EED0031B9188>

Administrative Support Assistant |

<https://fsoutreach.gdcii.com/?id=1D63D2AEF1F248E29CFF8CB89734FBF8>

**National Older Worker Career Center (NOWCC) AGE 55+ | Denver, CO**

Professional Support to Preparedness Unit

[https://www.nowcc.org/r/positions/view.aspx?record\\_id=3705](https://www.nowcc.org/r/positions/view.aspx?record_id=3705)

Community Involvement Support

[https://www.nowcc.org/r/positions/view.aspx?record\\_id=3712](https://www.nowcc.org/r/positions/view.aspx?record_id=3712)

Clean Water Program Administrative Support

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=3718](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=3718)

###

## COLORADO TRIVIA ANSWER

**The answer is C:** Mesa County, CO is almost 3 times the size of Rhode Island, and is about 38% bigger than the State of Delaware.

Fun Facts of Colorado: [www.funtrivia.com/en/geography/colorado-3889\\_2.html](http://www.funtrivia.com/en/geography/colorado-3889_2.html)

###

## CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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*Have a safe and wonderful weekend*

Gay & Jeff

Gay Page | CFEB Executive Director | [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

Jeff Conn | CFEB Outreach Strategist | [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

Colorado Federal Executive Board (CFEB)

PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

***Working for the greater good by creating partnerships for intergovernmental communication & collaboration!***

Please email [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) to subscribe or unsubscribe from CFEB email